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## **Republic of the Philippines** Province of Davao del Norte

BIDS AND AWARDS COMMITTEE

Government Center, Mankilam, Tagum City

(Small Value Procurement)

PR Number : 2104-2412

Quotation No. : C20211918

Date : <u>April 26, 2021</u>

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Page :

PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND ITS IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE PROVINCE OF DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. THE PROVINCIAL GOVERNMENT OF DAVAO DEL NORTE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY BID, TO ANNUL THE BIDDING PROCESS, AND TO REJECT ALL BIDS ANY TIME PRIOR TO CONTRACT AWARD, WITHOUT THEREBY INCURRING ANY LIABILITY TO THE AFFECTED BIDDER/S.

| No. | Qty./Unit | Thom                                                                 |  | Quotation |         |       |  |
|-----|-----------|----------------------------------------------------------------------|--|-----------|---------|-------|--|
|     |           | Item                                                                 |  | t Price   | Total A | mount |  |
| 1   | 240 pax   | MEAL AND SNACKS (30 pax per day)                                     |  |           |         |       |  |
|     |           | am snack-any pastry/ bread, beverage                                 |  |           |         |       |  |
|     |           | lunch-2 main dish, 1 vege dish, soup, rice, asstd fruits, softdrinks |  |           |         |       |  |
|     |           | pm snack-any pastry/ bread, beverage                                 |  |           |         |       |  |
|     |           | -buffet; non-pork                                                    |  |           |         |       |  |
|     |           | -final menu shall be coordinated to RO                               |  |           |         |       |  |
|     |           | -venue and schedule shall be given by RO                             |  |           |         |       |  |
|     |           | -with hot and cold mineral water with coffee and creamer             |  |           |         |       |  |
|     |           | -provide utensils for coffee                                         |  |           |         |       |  |
|     |           |                                                                      |  |           |         |       |  |

Green Procurement Terms and Conditions for FOOD & CATERING SERVICES

1. The service supplier shall have it's own environmental policy, covering environtmental procurement, the reduction of waste and energy consumption, and water saving.

2. The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.

3. For buffet, the supplier shall deliver catering service strictly without using any forms of single-use plastics like wrappings and sachets, plastic stirrers, PET plastic bottles, etc.

4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goodsand services and shall ensure that the venue is waste free upon leaving.

5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packing must bear the business name of the service supplier.

| TWG Meeting/ Output Presentation on the Formulation of Agri-Fishery Road Map on 2nd qua                                                                                                                              | arter 2021                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Approved Budget for the Contract : P81,600.00                                                                                                                                                                        |                                          |
| PLACE OF DELIVERY : Provincewide                                                                                                                                                                                     |                                          |
| DATE OF OPENING OF CANVASS: May 06, 2021                                                                                                                                                                             | _                                        |
| TIME OF OPENING OF CANVASS: 09:00:00 AM                                                                                                                                                                              | - VERY TRULY YOURS,                      |
| SUPPLIERS MUST SPECIFY/INDICATE BRAND NAMES UPON QUOTATION<br>Failure to specify, may be a ground for disqualification.                                                                                              | ENGR. GLENN A. OLANDRIA                  |
|                                                                                                                                                                                                                      | (Provincial Engineer)<br>BAC CHAIRPERSON |
| <pre>I HEREBY CERTIFY: 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED FROM DATE OF THE OPENING OF CANVASS. 2) IN CASE THE PROVINCE OF DAVAO DEL NORTE WILL C BE PROCURED FROM MY/OUR ESTABLISHMENT, THE STO</pre> | FFICIALLY NOTIFY THAT THE ITEMS WILL     |
| NAME OF ESTABLISHMENTADDRESS                                                                                                                                                                                         |                                          |
| Please check<br>whether VAT<br>or Non-VAT<br>Non-V.A.T.<br>PhilGEPS Registration No.:                                                                                                                                | SIGNATURE                                |
| T.I.N. No TEL./FAX No. :                                                                                                                                                                                             | PRINTED NAME                             |
| CANVASS BY:                                                                                                                                                                                                          |                                          |
|                                                                                                                                                                                                                      |                                          |

POSITION

| AMAIA                                                                | 23                                                                                                          |                                                                                               | Republic of the                                                                                                     | e Philippines                                                                     | 8                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Province of Davao del Norte<br>BIDS AND AWARDS COMMITTEE             |                                                                                                             |                                                                                               |                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
|                                                                      |                                                                                                             | (                                                                                             | Government Center, Ma                                                                                               | nkilam, Tagum                                                                     | City                                                                                                                                                                                                                                                                                                                          |
|                                                                      |                                                                                                             |                                                                                               | (Small Value P:                                                                                                     | rocurement)                                                                       |                                                                                                                                                                                                                                                                                                                               |
| PR Numb                                                              | Der : 2104-2412                                                                                             |                                                                                               |                                                                                                                     |                                                                                   | Quotation No. : <b>C20211918</b><br>Date : <u>April 26, 2021</u>                                                                                                                                                                                                                                                              |
|                                                                      |                                                                                                             |                                                                                               |                                                                                                                     |                                                                                   | Page: 2                                                                                                                                                                                                                                                                                                                       |
| YOUR UNI<br>PURCHAS<br>WILL BE O<br>LIQUIDATE<br>GOVERNM<br>REJECT A | T, TOTAL AND GRANE<br>E. SHOULD THE BIDS<br>FFICIALLY NOTIFIED<br>ED DAMAGES SHALL E<br>IENT OF DAVAO DEL I | D/LOT PRICE OF TH<br>AND AWARDS COI<br>AS TO THE DATE O<br>BE IMPOSED AND B<br>NORTE RESERVES | E ITEMS LISTED HEREU<br>MMITTEE FIND YOUR PF<br>F DELIVERY. IN CASE T<br>E CHARGED AGAINST Y<br>THE RIGHT TO ACCEPT | INDER, WHICH T<br>RICE REASONAE<br>HERE IS A FAILL<br>OUR PRESENT<br>OR REJECT AN | TENTING RULES AND REGULATIONS, PLEASE QUOTE<br>THE PROVINCE OF DAVAO DEL NORTE DESIRES TO<br>BLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU<br>JRE OF DELIVERY AND/OR LATE DELIVERIES,<br>OR FUTURE TRANSACTIONS. THE PROVINCIAL<br>IY BID, TO ANNUL THE BIDDING PROCESS, AND TO<br>NG ANY LIABILITY TO THE AFFECTED BIDDER/S. |
| Item<br>No.                                                          | Qty./Unit                                                                                                   |                                                                                               | Iter                                                                                                                | n                                                                                 | Quotation       Unit Price     Total Amount                                                                                                                                                                                                                                                                                   |
|                                                                      |                                                                                                             | * * *                                                                                         | GRAND/LOT PRIC                                                                                                      | E : E                                                                             |                                                                                                                                                                                                                                                                                                                               |
|                                                                      | a) Mayor's/Busines<br>b) PhilGEPS Regis                                                                     | entary requirements<br>ss Permit<br>stration Number<br>s Tax Return (Latest                   |                                                                                                                     | er with the Price (                                                               | Quotation Form or Canvass as requisite for award:                                                                                                                                                                                                                                                                             |
|                                                                      |                                                                                                             |                                                                                               |                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
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|                                                                      |                                                                                                             |                                                                                               |                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
|                                                                      | •                                                                                                           |                                                                                               | of Agri-Fishery Road Map<br>- P 81,600.00                                                                           |                                                                                   | 2021                                                                                                                                                                                                                                                                                                                          |
|                                                                      | ed Budget for t<br>DF DELIVERY <b>:P</b> I                                                                  |                                                                                               | · F                                                                                                                 |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
|                                                                      | F OPENING OF CA                                                                                             |                                                                                               |                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
| TIME OF                                                              | F OPENING OF CA                                                                                             | NVASS: 09:00                                                                                  | D:00 AM                                                                                                             |                                                                                   | VERY TRULY YOURS,                                                                                                                                                                                                                                                                                                             |
|                                                                      |                                                                                                             |                                                                                               | NAMES UPON QUOTATIO                                                                                                 |                                                                                   | ENGR. GLENN A. OLANDRIA<br>(Provincial Engineer)<br>BAC CHAIRPERSON                                                                                                                                                                                                                                                           |
|                                                                      |                                                                                                             |                                                                                               |                                                                                                                     |                                                                                   |                                                                                                                                                                                                                                                                                                                               |
| I HEREE                                                              | FROM DATE C<br>2) IN CASE THE                                                                               | OF THE OPENIN<br>PROVINCE OF                                                                  | G OF CANVASS.<br>DAVAO DEL NORTE                                                                                    | E WILL OFFI                                                                       | E CURRENT AND VALID FOR 120 DAYS<br>CIALLY NOTIFY THAT THE ITEMS WILL<br>ARE READILY AVAILABLE OFF-THE-SHELF.                                                                                                                                                                                                                 |
|                                                                      | E OF ESTABLISHM                                                                                             | ENT                                                                                           |                                                                                                                     | ]                                                                                 |                                                                                                                                                                                                                                                                                                                               |
| Plea<br>whe                                                          | ther VAT                                                                                                    | V.A.T.<br>Non-V.A.T.                                                                          | PhilGEPS Registration                                                                                               | No.:                                                                              | SIGNATURE                                                                                                                                                                                                                                                                                                                     |
| T.I.                                                                 | N. No                                                                                                       | TEL.                                                                                          | /FAX No. :                                                                                                          |                                                                                   | PRINTED NAME                                                                                                                                                                                                                                                                                                                  |

| CANVASS | BY: |
|---------|-----|

PRINTED NAME