

Republic of the Philippines
Province of Davao del Norte
 Government Center, Mankilam, Tagum City
PURCHASE ORDER

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Supplier : <u>NXTGEN TECHNOLOGIES, INC.</u> PhilGEPS Registration No. : <u>2007-36203</u> Address : <u>DR #5, CRUZ BLDG., 112 STA. ANA AVE., DVO. CITY</u> Tel / Fax #: <u>(082) 227-5597</u> Registration Certificate : <u>DTI</u> | P.O. No. : <u>2021052195</u> Date : <u>May 26, 2021</u> Mode of Procurement : <u>Shopping</u> P.R. No. : <u>21042557</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|

Req. Off.: PADO - DRRMD

Gentlemen: Please furnish this office the following articles subject to terms and conditions contained herein:

| | |
|------------------------------------------------------------------------------------------------------|----------------------------------------|
| Place of Delivery: <u>PGSO Warehouse</u> Date of Delivery: _____ Payment Term : <u>ON ACCOUNT</u> | Delivery Term: <u>60Calendar Day/s</u> |
|------------------------------------------------------------------------------------------------------|----------------------------------------|


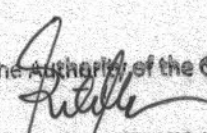
| Item No. | Quantity/Unit | Description | Unit Cost | Amount |
|----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 1 | 1 unit | DIGITAL CAMERA - SONY DSC-HX99 Specifications: -ZEISS® Vario-Sonnar T* 24-720 mm1 zoom lens -4K2 3 video recording with full pixel readout -Highly accurate Fast Intelligent AF and Eye AF -Clear, high-contrast OLED Tru-Finder and handy control ring -180° tiltable LCD touch screen for easy framing of selfie shots -SENSOR TYPE: 1/2.3 type (7.82 mm) Exmor R® CMOS sensor -NUMBER OF PIXELS (EFFECTIVE): Approx. 18.2 Megapixels -ISO SENSITIVITY (STILL IMAGE)(RECOMMENDED EXPOSURE INDEX): Auto (ISO80-3200, selectable with upper/lower limit), 80/100/200/400/800/1600/3200 (Extendable to ISO6400), Multi-Frame NR: Auto (ISO80-3200 same as selected range in Auto), 100/200/400/800/1600/3200/6400 12/128001213 | 33,900.00 | 33,900.00 |
| 2 | 1 unit | LAPTOP - ASUS VIVOBOOK OS: Windows 8 & up (Licensed)-WINDOWS 10HOME Processor: Intel Core i-3210M 2.50GHz-INTEL CORE i3-100561 Memory: 4gB DDR3 (upgradable up to 8GB) HD: 750GB SATA-128GB SSD+1TB HDD Screen Size: 14" Display Screen Type: Active MAtrix TFT Color LCD With complete accessories (Bag, Mouse, Charger) | 29,750.00 | 29,750.00 |

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|--------------------------------------------|-----------------------------------------------------------|
| For use of PDRRMD - Operation and Training | GRAND TOTAL :P 63,650.00 |
|--------------------------------------------|-----------------------------------------------------------|

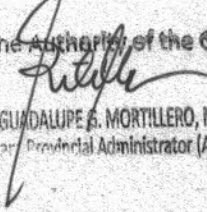
Grand Total Amount in Words : **SIXTY THREE THOUSAND SIX HUNDRED FIFTY and 0/100**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three(3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme:  Very truly yours,
 EDWIN I. JUBAHIB
 Governor

(Signature over printed name)
7-13-21
 (Date)

by the Authority of the Governor:

 SALE GUINDALUPE S. MORTILLERO, MSLRG, MHRM
 Secretary, Provincial Administrator (Administration)

NOTE : This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

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PURCHASE ORDER

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| Item No. | Quantity/Unit | Description | Unit Cost | Amount |
|----------|---------------|-------------|-----------|--------|
|----------|---------------|-------------|-----------|--------|

30-60 DAYS LEAD TIME

The award is based on Abstract No. 0520212137
 dated May 19, 2021 under Quotation No. C20212194
 opened on May 14, 2021

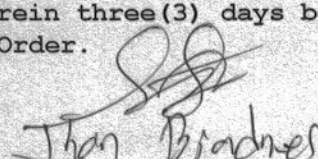
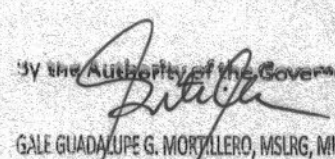
| | |
|--------------------------------------------|--------------------------------------------------------------|
| For use of PDRRMD - Operation and Training | SUB TOTAL : P |
| | GRAND TOTAL : P 63,650.00 |

Grand Total Amount in Words : **SIXTY THREE THOUSAND SIX HUNDRED FIFTY and 0/100**

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Conforme: Very truly yours,

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"> <u>Jan Bradnes</u> (Signature over printed name)</p> <p style="text-align: center;"><u>7-15-21</u> (Date)</p> | <p style="text-align: right;">EDWIN I. JUBAHIB Governor</p> <p style="text-align: center;"> <small>By the Authority of the Governor</small></p> <p style="text-align: center;">GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM Assistant Provincial Administrator (Administration)</p> |
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