


# PURCHASE ORDER



Supplier : <b><u>Alfalink Total Solution Corp.</u></b>  Address : <b><u>Alfalink Building Rizal St. Tagum City</u></b>  PhilGEPS Registration No. : <b><u>2017081481641800218524</u></b> Tel./Fax No. : <b><u>09338529278 / 09171089000</u></b> Registration Certificate : <b><u>SEC</u></b>	P.O. Number: <b>2022030961</b>  <b>202201100630905</b> Date : <b>Mar 16, 2022</b> Mode of Procurement : <b>Shopping B</b> P.R. No. : <b>2022011006(Regular Purchase)</b>
Req. Office : <b>Provincial Environment and Natural Resources Office</b>	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____ Payment Term : <b><u>COD</u></b> Place of Delivery : <b><u>PGSO Warehouse</u></b>	Delivery Term: <b>60 Calendar Days</b>
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I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	1.00 Unit	2-in-1 Laptop (11th Gen Intel® Core™ i7) R7 Processor - 11th Gen Intel® Core™ i7 Operating System - Windows 10 Pro Home  Display 14" FHD IPS (1920 x 1080), 250 nits, 45% NTSC 14" FHD TN (1920 x 1080) TN, 220 nits, 45% NTSC 4-Side Narrow Bezel Left/Right : 7 mm Top : 9 mm Bottom : 11.8 mm  Graphics NVIDIA® MX450 UMA: Integrated with Intel® Iris® Xe Graphics  Memory 16GB Storage 512GB SSD PCIe M.2  Battery MobileMark® 2014 : Up to 10 Hours 1080p Video Playback : 11 Hours Rapid Charge Boost: 15min @ 2hrs (65WWhr, FHD only)†  Audio	65,000.00	65,000.00
Sub-Total :				65,000.00

To be used as admin logistics support.	GRAND TOTAL : <b>₱ 140,850.00</b>
Grand Total Amount in Words : <b>ONE HUNDRED FORTY THOUSAND EIGHT HUNDRED FIFTY AND XX / 100</b>	

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.


Conforme : \_\_\_\_\_ Very truly yours,  
 \_\_\_\_\_  
 (Signature over printed name) By the Authority of the Governor:  
 \_\_\_\_\_  
 (Date) **GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM**  
 Assistant Provincial Administrator (Administration)  
**EDWIN I. JUBAHIB**  
 Governor

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ALEJANDRO R. OMILA JR.



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I.N.	Quantity/Unit	Item	Unit Cost	Amount
		Dolby Audio™ 2 x 2W speakers  Dimensions (H x W x D) Starting at 321.5mm x 217.5mm x 17.9 / 12.65" x 8.56" x 0.7" Weight Starting at 1.65kg / 3.6lbs  CameraHD 720p fixed focus  Color Charcoal Grey  Connectivity 2x2 WiFi 6 802.11 ax 2x2 WiFi 5 802.11 ac Bluetooth® 4.2  Security Privacy Shutter Fingerprint reader 10 Touch, Numpad on Keyboard3  Other Features Backlit keyboard Digital Pen  Ports / Slots		
Sub-Total :				0.00

<b>To be used as admin logistics support.</b>	<b>GRAND TOTAL : P 140,850.00</b>
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**EDWIN I. JUBAHIB**  
Governor

3-28-22  
(Date) **GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM**  
Assistant Provincial Administrator (Administration)

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Supplier : **Alfalink Total Solution Corp.**

P.O. Number: **2022030961**

Address : **Alfalink Building Rizal St. Tagum City**



**202201100630905**

PhilGEPS Registration No. : **2017081481641800218524**

Date : **Mar 16, 2022**

Tel./Fax No. : **09338529278 / 09171089000**

Mode of Procurement : **Shopping B**

Registration Certificate : **SEC**

P.R. No. : **2022011006(Regular Purchase)**

Req. Office : **Provincial Environment and Natural Resources Office**

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Date of Delivery : \_\_\_\_\_ Payment Term : **COD**

Delivery Term: **60 Calendar Days**

Place of Delivery : **PGSO Warehouse**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
		2 x USB 3.1 (Gen 1) USB-C (Gen 1 with PD) HDMI 1.4b 4-in-1 card reader (SD, SDHC, SDXC, MMC)		
2	1.00 Unit	BRANDED Desktop Operating System Operating System Windows 10 Home Processor Processor Manufacturer Intel® Processor Type Core™ i5 Processor Model i5-1135G7 Processor Core Quad-core (4 Core™) Memory Standard Memory 8GB Maximum Memory Supported 32 GB Memory Technology DDR4 SDRAM Storage Total Solid State Drive Capacity 512 GB Solid State Drive Interface PCI Express Optical Drive Type No Display & Graphics Screen Size 60.5 cm (23.8")	43,000.00	43,000.00
			Sub-Total :	43,000.00

To be used as admin logistics support.	GRAND TOTAL :	<b>₱ 140,850.00</b>
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(Signature over printed name)

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**EDWIN I. JUBAHIB**  
Governor

**GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM**  
Assistant Provincial Administrator (Administration)

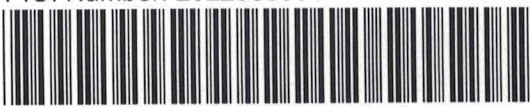
**3-28-22**  
(Date)

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I.N.	Quantity/Unit	Item	Unit Cost	Amount
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Backlight Technology  
LED  
Display Screen Type  
Active Matrix TFT Colour LCD Screen Mode  
Full HD  
Screen Resolution  
1920 x 1080  
Network & Communication  
Ethernet Technology Gigabit Ethernet Bluetooth  
Yes  
Bluetooth Standard Bluetooth 5.0  
Interfaces/Ports  
HDMI  
Yes  
Number of USB 2.0 Ports 1  
Total Number of USB Ports 4  
Network (RJ-45)  
Yes  
Audio Line In  
Yes  
Audio Line Out  
Yes  
Software  
Operating System  
Windows 10 Home  
Operating System Architecture 64-bit  
Upgradable Windows OS

Sub-Total : 0.00

<b>To be used as admin logistics support.</b>	<b>GRAND TOTAL : ₱ 140,850.00</b>
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Conforme : \_\_\_\_\_ Very truly yours,  
*J. Santos* *[Signature]*  
 (Signature over printed name) **By the Authority of the Governor:**  
**3-28-22** **EDWIN I. JUBAHIB**  
 (Date) **Assistant Provincial Administrator (Administration)**  
**Gale Guadalupe G. Mortillero, MSLRG, MHRM**  
**Assistant Provincial Administrator (Administration)**

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I.N.	Quantity/Unit	Item	Unit Cost	Amount
		Yes Power Description Maximum Power Supply Wattage 65W Physical Characteristics Height 379.6 mm Width 489.9 mm Depth 37.1 mm Weight (Approximate) 4kg Miscellaneous Environmentally Friendly Yes Environmental Certification RoHS		
3	1.00 Unit	Laptop Operating System - Windows 10 Processor - Intel Core i3-10110U (2C/4T, 2.1/4.1GHz, 4MB) Memory - 4GB + 4GB DDR4-2666 Storage - 512GB SSD M.2 PCIe NVMe Display - 15.6 HD Graphics - INTEGRATED UHD GRAPHICS Resolution - 1366 x 768	32,850.00	32,850.00

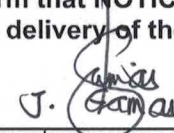
Remarks :  
 Charge to General Fund.

Sub-Total : 32,850.00

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**Governor**  
 \_\_\_\_\_  
 3-28-22  
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I.N.	Quantity/Unit	Item	Unit Cost	Amount
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The award is based on Abstract No. **0320220962** dated **March 01, 2022** under Quotation No. **20221102C** opened on **February 24, 2022**

Sub-Total : 0.00

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Conforme :  _____ (Signature over printed name) <b>3-28-22</b> _____ (Date)	Very truly yours,  <b>EDWIN I. JUBAHIB</b> Governor
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